Responsible Engagement for Equal Opportunities in an Unequal World

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The Nature of Inequality

Dimensions of inequality -economic, social, political and cultural- Above all a human tragedy.



- The victims of inequalities are systematically deprived of their rights to food, health, safe water, education, livelihood resources, human dignity, economic, social & cultural rights
- This implies that excluded and marginalized are denied of their rightful access to resources, opportunities and power
 - Inequality not a distortion of the system but the logic of the new liberal paradigm and necessary requisite for growth and permanence of the system.

Neo liberal Growth Model: The structural re-production of inequality & its consequences

- Global South under spell of the Neo-liberal growth model- Excludes large number of people of their livelihoods and survival support systems.
- Free market & commodification of natural resources leading to environmental destruction.
- Anthropocentric unsustainable growth paradigm of development leads to:
- Civilizational challenges,
- Global warming,
- Impending water shortages,
- Declining yields and productive land,
- Pollution, Biodiversity loss



Towards an Sustainable Alternative Paradigm

- Paradigm shift from 'market' to people- life centric approach
- Commitment to create prosperity based on humane, democratic, secular, ecological social justice, values of compassion & nurturing

Responsible engagement for sustainable alternative economies

- Local economies are based on empowering democratic cooperation, reciprocity, responsibility, plurality, sustainability of resources & solidarity
- Economy as an ethical and life sustaining rather than only a materialistic enterprise for profit motive
- Pluralistic enterprises take different forms in different ecological, socio-cultural contexts



Alternative Models: Vision & practices

- M.K.Gandhi Economics based on dignity, justice, non-violence & creative labor 'Well- Being of All'
- J.C.Kumarappa- 'Economy of Permanence'-a quest for a social order based on non-violence, sustainability & respect for nature
- E.F. Schumacher Small is Beautiful: Economics as if people and 'earth' mattered
- James Robertson 'SHE' Economics (Sane, Humane & Ecological)

Traditions & long established practices in Asia

 Sacred Groves, Cooperatives, Community water management Schemes, Self help groups, social enterprises, NGO activities for community building etc

Emerging blend of traditional and new community based economic practices

- A New way of promoting sustainable alternative socio economic practices & for confronting neo-liberal economic globalization
- Rooted in local contexts sensitive to local cultures & values
- New creative practices to confront patriarchal attitude, social practices, greed based economy & to create culture of democracy & responsible governance

The Need for redefining corporate social Responsibilities

 To redefine its legal obligations, its social commitments and its duty vis-à-vis ecological and human protection

The need for an alternative Mindset of sharing, nurturing and to confront dominant non social economy

- The process of creating sustainable alternatives is a long-term endeavor
- Develop an alternative mindset based on genuine self-worth and recognition of interdependence between people and between people and nature